

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

**THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY**

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

<p>1. Full Name and Address of Candidate</p> <p><i>Dodi Lynn Eubanks</i>  <i>873 Clear Branch Rd</i>  <i>Farmerville, LA 71241</i></p>	<p>2. Office Sought (include title of office as well as parish, city, town and/or election district)</p> <p><i>Union Parish</i>  <i>Clerk of Court</i></p>
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**OFFICE USE ONLY**

*10/11*

*30-P*  
*9/16*

11004122

3. Date of Primary *October 22, 2011*

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:

- |   |   |
|---|---|
| <input type="checkbox"/> 120th day prior to primary           | <input type="checkbox"/> 10th day prior to general    |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> 40th day after general       |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Annual (future election)     |
| <input type="checkbox"/> 15th day prior to primary            | <input type="checkbox"/> Supplemental (post election) |

5. FINAL REPORT if: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report *Dodi Eubanks*

b. Daytime Telephone *(318) 608-7845*

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Signature of Candidate/Chairperson  
 (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

Sworn to and subscribed before me this *16th* day of *September*, 2011

at *Farmerville* *Louisiana*  
 (City) (State)

*Sandi Robin Cole*  
 NOTARY PUBLIC #80501

8. FOR PRINCIPAL CAMPAIGN COMMITTEE ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committee(s). (use additional sheets if necessary).

2011 SEP 20 AM 11:48

LOUISIANA  
 CAMPAIGN FINANCE  
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